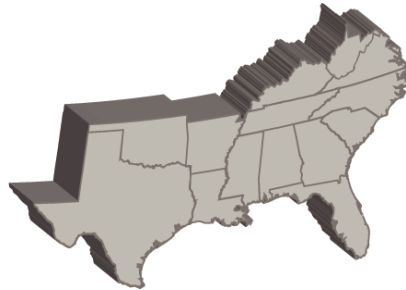


SEAUPG

Southeastern Asphalt User/Producer Group



2017 Annual Meeting & Exhibits
November 13-16, 2017

Omni Jacksonville Hotel
245 Water Street
Jacksonville, Florida 32202

Reservations Online: www.seaupg.org

REGISTRATION INFORMATION



GENERAL INFORMATION

You are invited to join us for *SEAUPG's Annual Meeting & Exhibits November 13-16, 2017 at the **Omni Jacksonville Hotel*** Preliminary agenda, forms and hotel information is also available on our website: <http://www.seaupg.org/>

HOTEL LOCATION: *245 Water Street
Jacksonville, FL 32202* *Room Rate: *\$149 (single /double)
*Private Industry & Government
Standard Room Rate*

Hotel Reservations: Call The **OMNI JACKSONVILLE HOTEL 904-355-6664** and identify yourself with the Southeastern Asphalt User / Producer Group. This special group rate will be offered only until **October 23, 2017.** (Hotel Reservation Link @ www.seaupg.org)

<u>MEETING REGISTRATION FEES :</u>		<u>Onsite</u>
Member	\$300.00	\$350.00
Non-Members	\$450.00	\$500.00
State /Government	\$250.00	\$250.00

- Registration fee includes registration packet, name badge, handouts, admission to reception on Tuesday November 14; continental breakfast and breaks on Wednesday and Thursday, and lunch on Wednesday, November 15. (all breaks, reception and lunch will be held in or near the exhibit area)
- 10.5 Professional Development Hours Certificate will be given to those in full attendance upon request.

Cancellations & Refunds:

A refund of registration fee will be issued (less processing fee) if cancellation is received in writing at least two weeks prior to the conference. **“No-shows”** are not eligible for refund. **Substitutions are acceptable.** Please notify of substitution as soon as possible for accurate registration of substitute. Requests may be faxed, mailed or e-mailed for processing. - Please return Reception Sponsor Forms and Registration forms **by November 6, 2017. (all forms can be downloaded from the SEAUPG website).**

Exhibitor Information: Exhibit space is at **least** 10 by 6 feet, skirt, pipe and drape, and sign. Cost: \$900 for members (this includes two (2) registrations). **Non-Member Exhibitors:** \$1,150 (includes two (2) registrations, Space is limited, on a first come first serve basis. Download Exhibitor Contract / Form from the SEAUPG website: <http://www.seaupg.org/events-current.shtml>.

We Hope to See you in JACKSONVILLE, FLORIDA in November!

Direct requests or questions you may have to:

Jill Baumgardner (870) 245-5665 or 601-238-5113 / or E-mail: jillrbaum@msn.com

**Southeastern Asphalt User / Producer Group
2017 Annual Meeting & Exhibits
Preliminary Agenda**

TUESDAY, November 14

8:00 AM-6:00 PM Registration- **Must have badge** to attend reception following the general session.

TASK GROUP MEETINGS
(open to registrants - seating is limited)

8:00-9:45 AM
SE SUPERPAVE Center Meeting
Donald Watson, NCAT

10:00-11:45 AM
Binder Task Group
Don B. Siler, Marathon Petroleum Co.

11:45 - 1:00 PM Break / Lunch on own

WELCOME/ OPENING REMARKS

1:00 -1:15 PM

SESSION I: *OUTLOOK*

- 1:15 **APA LCCA PEC Presentation**
-Amy Miller, National Director - APA
- 1:45 **Transportation Performance Management**
-Chris Wagner, P.E. - FHWA
- 2:15 **Perpetual Pavement Awards in the Southeast**
- Amy Miller, National Director - APA

2:45- 3:15 BREAK

SESSION II: *REGIONAL UPDATES*

- 3:15 **Central Region Update:** AL, FL, GA, KY, TN
-Greg Sholar, P.E.- Florida DOT
- 3:45 **East Region Update:** NC, SC, VA, WVA
-Cliff Selkinhaus, South Carolina DOT
- 4:15 **West Region Update:** AR, LA, MS, OK, TX
-Cassidy Coon, P.E.- Mississippi DOT
- 4:45 **Announcements / Adjourn**

6:00-8:00 PM **Cocktail Reception in Exhibit Area**

WEDNESDAY, November 15

7:30-8:30 AM Continental Breakfast / Exhibits / Registration

SESSION III: *QUALITY CONSTRUCTION*

8:15 **Quality Construction Instruction**
Public Private Partnership in Higher Education
Instruction & Panel Discussion - (1hr 30min)

9:45-10:15 BREAK / EXHIBITS

SESSION IV: *BINDERS*

- 10:15 **ΔTc and it's Relationship to Pavement Preservation**
-Gerry Reinke, Mathy Construction
- 10:45 **Mechanistic Evaluation of Asphalt Mixtures Containing REOB**
-Samuel Cooper, III, LADOTD / LTRC
- 11:15 **Comparison of Binder Aging Tests to Actual Field Aging**
-Fan Yin, Postdoctoral Researcher - NCAT

11:45-1:30 LUNCH PROVIDED

SESSION V: *PERFORMANCE TESTING*

- 1:30 **Evaluation of Various Hamburg Wheel Tracking Devices & AASHTO T324 Specification for Rutting Testing of Asphalt Mixtures**
-Dr. Louay Monhammad, LSU / LTRC
- 2:00 **FHWA's Experience with Performance Related Specifications**
-David Mensching, Ph.D - FHWA
- 2:30 **FDOT Heavy Vehicle Simulator (HVS) Implementable Research**
-Wayne Allick, P.E. - Florida DOT

3:00-3:30 BREAK / EXHIBITS

SESSION VI: *MIX & PAVEMENT DESIGN*

- 3:30 **PerRoad or PaveExpress Implementation with Municipalities**
-Jayson Jordan, SC Asphalt Pavement Assn.
- 4:00 **Balanced Mix Design: TxDOT Implementations**
-Shane Buchanan, Oldcastle Materials
- 4:30 **Top-Down Cracking Resistance of Asphalt Mixtures**
- Dr. Rey Roque - Univ. Florida Transportation Institute

THURSDAY, November 16

7:30-8:00 AM Continental Breakfast / Exhibits

SESSION VII: NCAT UPDATES

- 8:15 **Preview of 2015 Track Findings**
-Buzz Powell, NCAT Test Track
- 8:45 **Update on 2018 Track Development**
-Dr. Randy West, Director - NCAT
- 9:15 **Preservation Group / Cracking Group Findings**
-Dr. Adriana Vargas- NCAT

9:45-10:15 FINAL BREAK / Exhibits

SESSION VIII: CONSTRUCTION

- 10:15 **AI Tack Coat NCHRP Synthesis**
-Danny Gierhart, Asphalt Institute
- 10:45 **Reduced Tracking Tack-**
-Bryan Wilson, TTI
- 11:15 **FDOT Material Acceptance Certification(MAC)**
-Susan Musselman, Florida DOT
-Tanya Nash, PRI Asphalt Technologies
- 12:00 **Introduction of 2018 Chairman –Todd Whittington,**
North Carolina DOT / Closing Remarks
Wayne Rilko– 2017 SEAUPG Chairman

2016 Sponsors

\$500-Platinum

Asphalt Contractors Association of FL (ACAF)
BASF Corp.
Blacklidge Emulsions
Compound Technologies
DuPont Elvaloy®
Ergon Asphalt & Emulsions, Inc.
Gulf Coast Asphalt Co. LLC
Martin Marietta Materials
Paragon Technical Services
Road Science / ARR MAZ
Texas Asphalt Pavement Association (SPONSORED
TEXAS HOLD'EM TOURNAMENT)
ULTRAPAVE Corp
U.S. Polyco

\$300 Gold

AkzoNobel Surface Chemistry
Alabama Asphalt Pavement Association
HollyFrontier Refining & Marketing
Ingevity (MWV)
The Lane Construction Company
Marathon Petroleum Company
Wright Asphalt Products
SCAPA

\$200 Silver

Propane Transport, Inc.
Texas Lime Association

2016 Exhibitors

AKZO Nobel Surface Chemistry
AASHTO re;Source
Anton Paar USA
Applied Test Systems
ASTEC, Inc.

Blacklidge Emulsions, Inc.
CMEC
Compound Technologies, Inc.
D&H Equipment Company
ECF, Inc.
Ergon Asphalt & Emulsions
FORTA Corporation

Gilson Company, Inc.
Gordon Engineering & Services Company

HEATEC, Inc.
Humboldt Manufacturing Co.

ICL Performance Products
Infra Test USA (NEW)
Ingevity
INNOPHOS, Inc.
InstroTek, Inc.
Lime Association of Texas (NEW)

KSE Testing Equipment (NEW)
KRATON Performance Polymers
Malvern Instruments

Paragon Technical Services, Inc.
Pine Instrument Company
PRI Asphalt Technologies, Inc.
Road Science Div. of Arr-Maz
Stabilis Energy LNG (NEW)

TA Instruments
TransTech Systems, Inc.
Troxler Electronic Labs
Zydex, Inc.-NC

CONTACT

Southeastern Asphalt User Producer Group
P.O. Box 1067
Arkadelphia, AR 71923

Phone: 601-238-5113
Fax: 870-245-5689
jillrbaum@msn.com

SEAUPG REGISTRATION FORM

2017 ANNUAL MEETING & EXHIBITS

Omni Jacksonville Hotel

Jacksonville, FL 32202

November 13-16, 2017

SEAUPG Member ____ x \$300 Non Member ____ x \$450 State/ Government ____ x \$250

*Exhibitor Member: \$900 Exhibitor Non-Member: \$1,150

***(Please Use Exhibitor Contract Rules & Regulations Form to Register to Exhibit)**

Name: _____

Company: _____

Address: _____ Phone: _____

_____ Fax: _____

City, State, Zip: _____ E-Mail: _____

Please Register the following: (print names as to be printed on name badge)

1. _____ Email: _____

2. _____ Email: _____

3. _____ Email: _____

Please enclose form of payment: Make Checks payable to Southeastern Asphalt User Producer Group (SEAUPG)

Total Registration Fees Enclosed: \$ _____ Please Invoice Us: \$ _____ P.O. Number: _____

Credit Cards Accepted: ____ VISA ____ MC 3-digit security number on back of card: _____

Card Number: _____ Expire Date: _____

Name on Card: _____

Billing P.O. Box or Street Number and Zip Code Only: (if different from above): _____

We / I Authorize SEAUPG charge the above credit card number in the amount of: \$ _____

Signature: _____

MAIL OR FAX REGISTRATION FORM TO: NEW ADDRESS-PHONE & FAX

Southeastern Asphalt User / Producer Group (or SEAUPG)

P.O. Box 1067

Arkadelphia, AR 71923

**Fax to: 870-245-5689 (secure fax) - Phone: 870-245-5665 - Email: jillrbaum@msn.com
Hotel Reservations: Reservation link & Phone Number available @ www.seaupg.org**

SEAUPG Tax ID# 64-0851277

**SOUTHEASTERN ASPHALT USER / PRODUCER GROUP
CONTRACT FOR EXHIBIT SPACE**

Omni Jacksonville, Florida

Exhibit Dates: November 13-16, 2017

With this memorandum of agreement, dated _____, 2017, between the Southeastern Asphalt User / Producer Group, hereinafter known as SEAUPG, and

Exhibitor's Company Name

Street / Mailing Address

City/State

Zip

Phone

Fax

E-Mail

Exhibitor's Representative (hereinafter known as "Exhibitor")

Additional Representative (Exhibit Attendant)

Additional Representative (Exhibit Attendant)

SPACE FEE: (10ft wide by 6-8ft deep)

SEAUPG Member: \$900 (includes 2 (Two) registrations). Separate reduced registration fee of \$75.00 required for each additional attendant(s) of exhibit (Maximum of four (4) per booth).

NON-MEMBER Exhibitor: \$1,150 (includes 2 (Two) registrations). Separate registration fee of \$75 is required for each additional attendant(s) of Exhibit (Maximum of four (4) per booth).

Form of Payment: (Payment must accompany this form or be received by November 1st if being faxed)

Check: _____ Credit Card Type: ___ Visa ___ MC

Card Number: _____ Exp.Date: _____

Billing Address: _____

City/ State/ Zip _____

Name on Card: _____

Signature: _____

Please Charge the Above Credit Card / Send Invoice for: \$ _____ / Purchase Order # _____
(if required for payment)

By signing and dating this form you agree to accept and abide by the Rules and Regulations as outlined on pages 2 and 3.

Exhibitor Name

Signature

Date

Fees, Form of Payment or Invoice Request must accompany this Contract and Rules & Regulations in order to be guaranteed a space.

Please Mail, Fax or Email this page only to:

SEAUPG

P.O. Box 1067

ARKADELPHIA, AR 71923

OR FAX to: **870-245-5689**

NEW PHONE: **870-245-5665** / jillrbaum@msn.com

**SOUTHEASTERN ASPHALT USER / PRODUCER GROUP
RULES, REGULATIONS & CONTRACT
Omni Jacksonville, Florida
Exhibit Dates: November 13-16, 2017**

All Exhibitors displaying at the 2017 Southeastern Asphalt User / Producer Group (SEAUPG) Annual Meeting are required to comply with the following Official Rules and Requirements below:

MANAGEMENT: The word “**Management**” used herein shall mean the Southeastern Asphalt User / Producer Group (SEAUPG) acting through its staff, Jill R. Baumgardner, acting for it in the management of Exhibits.

LOCATION & EXHIBIT HOURS: The 2017 SEAUPG Annual Meeting being held at the *Omni Jacksonville, Florida / 245 Water Street-Jacksonville, Florida 32202*. **Exhibits Set-up:** To be completed by 5:00 PM prior to the Opening Night Reception on **Tuesday, November 14**, since reception will be in vicinity of exhibits. **TEARDOWN of exhibits: Thursday, November 16.**

REGISTRATION OF EXHIBITORS: Registration for Exhibitor (see form) includes registration for two representatives. Additional registration fee is required for additional attendants. Membership will be verified for member exhibitor.

STANDARD EXHIBIT EQUIPMENT: Exhibit Space is approximately 10’ wide by 8’ deep depending on space available). Fee includes: 8 ft. high back drapes, 3 ft. side pipe/drape, 6 ft. skirted table, wastebasket, & chairs. Set up and dismantle of exhibitor equipment is responsibility of exhibitor unless other arrangements are made by exhibitor.

ELECTRICAL: *The Omni Jacksonville, Florida will be providing electric 110 volt outlet to your space. Electric request form will be included in packet.*

AUDIO VISUAL (AV): AV equipment can be rented by the exhibitor through the hotel’s in-house AV company which can supply AV equipment rental needs separate from the exhibit rental agreement with SEAUPG.

INSURANCE / LIABILITY: The Exhibitor agrees to make no claim for any reason whatsoever, against SEAUPG Management or Hotel, for loss, theft, damage, or destruction of goods, not for injury to the Exhibitor or its employees while in the exhibit area. **Neither SEAUPG Management nor the Hotel shall be held responsible for the safety of exhibits in transport, or otherwise against robbery, mysterious disappearance, fire, accident or any destructive cause, nor for accident to Exhibitors, their employees or their property. Neither SEAUPG nor the Hotel maintains insurance covering Exhibitors’ property; therefore, it is recommended Exhibitors shall carry liability and property damage insurance of their own.**

The Exhibitor shall hold SEAUPG and Hotel harmless from any claims, expenses, damages, or liabilities resulting in damage to the Hotel, its guests, agents or employees caused by or arising out of the actions of the Exhibitor or any of its employees, agents or representatives.

CANCELLATIONS: **Notification of cancellation must be received in writing (email, fax or postmaster), by SEAUPG Management no later than November 1, 2017 for Exhibitor refund less 25% cancellation fee. After this date refunds less cancellation fee will only be refunded if space is re-sold.**

DEFAULT OF OCCUPANCY: Any exhibit space not occupied by: 6:00 PM on Tuesday, November 14 or by 8:00 AM on Wednesday, November 15, will be assumed forfeited by the Exhibitor. The Exhibit space may be re-sold, reassigned or used by SEAUPG without refund.

DAMAGES: Nothing shall be pasted, tacked, nailed, screwed or otherwise affixed to columns, walls, floors or other parts of the Hotel building or furniture. **No flammable** fluids or materials of any nature, including decorative materials, used of which is prohibited by the National, State or City regulations, may be used in any indoor exhibit space. Possession, display, use or demonstration of any devices or materials containing radioactive or hazardous substances or using X-rays is prohibited unless prior written approval is obtained from local and state government authorities and SEAUPG Management.

SAFETY DEVICES: The Exhibitor agrees to accept full responsibility for compliance with National, State, and City safety and fire regulations and do provide and maintain adequate safety devices on all display and exhibit materials. Pictures or controlled sound equipment will be permitted.

AMENDMENTS / REGULATIONS: All matters and questions not covered by these regulations are subject to the decision of SEAUPG. SEAUPG shall have sole authority to interpret and enforce all rules and regulations, and to make any amendments to the regulations as shall be necessary for the orderly conduct of the exhibits. The Exhibitor agrees that it and its employees will abide by the forgoing rules and by any amendments put into effect by SEAUPG Management.

SEAUPG reserves the right to change meeting dates and sites upon written notice to Exhibitors; and in such event, upon written request from the Exhibitor received within 15 working days from receipt of change notice, **SEAUPG** shall refund to Exhibitor its space fee, without interest, or any other further liability.

SEAUPG reserves the absolute right to cancel exposition and / or the Annual Meeting in whole or part and in such event, SEAUPG shall refund to Exhibitor its space fee, without interest, or any other further liability. In the event of strike, flood, fire, labor disputes, act of God or any other condition or circumstance outside the control of SEAUPG causing cancellation, delay, disruption, or curtailment of the Exposition, either in whole or part, after commencement of the installation of the Exhibits, SEAUPG shall not be held liable, therefore, and the registration and space fees shall not be refunded.

PLEASE KEEP A COPY OF THIS CONTRACT FOR YOUR RECORDS (Fax, email or mail first page with your payment / payment information or request for invoice).

Thank You

Jill R. Baumgardner
SEAUPG
P.O. Box 1067
ARKADELPHIA, AR 71923
PHONE & FAX
870-245-5665
870-245-5689 FAX
Jillrbaum@msn.com

HOTEL INFORMATION:
OMNI JACKSONVILLE, FLORIDA
245 WATER STREET
JACKSONVILLE, FLORIDA

CUT-OFF FOR RESERVATIONS: OCTOBER 23, 2017

**Group Room Rate beginning at:
\$149.00 (plus tax currently 13%)
Reservations Phone Number: (904) 355-6664**

All Information, links to hotel and forms available online at www.seaupg.org

SEAUPG

Southeastern Asphalt User/Producer Group

2017 Opening Night Reception Contribution form

Yes, we would like for our organization to be recognized as a sponsor of the Southeastern Asphalt User / Producer Group's (SEAUPG) 2017 Opening Night Sponsored Cocktail Reception at the OMNI JACKSONVILLE HOTEL Center - Tuesday, November 15 Check the Amount you wish to contribute):

Silver ___ \$200 / Gold ___ \$300 / Platinum ___ \$500 Check ___ / Invoice ___ / Credit Card ___

Please send invoice Attention to: _____

Address: _____

City, State, Zip: _____

Email: _____ Phone: _____

Company Name to be displayed: _____
(Please print or type)

Phone: _____ Email: _____

Representatives (to be attending: 1. _____
(Please send separate Registration
Form for meeting.) 2. _____
3. _____
4. _____
5. _____

Fax to: Jill R. Baumgardner NEW Fax Number: **870-245-5689** (no cover sheet required)

Mail to: SEAUPG NEW Phone Number: **870-245-5665**
P.O. Box 1067
ARKADELPHIA, AR 71923
Email: jillrbaum@msn.com

We accept: ___ MC ___ Visa Exp.Date: ___ Mo./ ___ Yr.

Card Number: _____
(three digit security number on back of card): _____ needed for manual processing)

Name on card: _____

VERY IMPORTANT-PLEASE INCLUDE following Information:

Billing P.O. Box number or street number: _____ Zip Code _____